Liturgy.com Page 1 of 4

Liturgy_{.com}



First Reading

1 Kings 17:10-16

The widow made a little cake from her flour and gave it to Elijah.

A reading from the first Book of Kings

In those days, Elijah the prophet went to Zarephath.

As he arrived at the entrance of the city,

a widow was gathering sticks there; he called out to her,

"Please bring me a small cupful of water to drink."

She left to get it, and he called out after her,

"Please bring along a bit of bread."

She answered, "As the Lord, your God, lives,

I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug.

Just now I was collecting a couple of sticks,

to go in and prepare something for myself and my son;

when we have eaten it, we shall die."

Elijah said to her, "Do not be afraid.

Go and do as you propose.

But first make me a little cake and bring it to me.

Then you can prepare something for yourself and your son.

For the LORD, the God of Israel, says,

The jar of flour shall not go empty,

nor the jug of oil run dry,

until the day when the LORD sends rain upon the earth."

She left and did as Elijah had said.

She was able to eat for a year, and he and her son as well;

the jar of flour did not go empty,

nor the jug of oil run dry,

as the Lord had foretold through Elijah.

The word of the Lord.

Responsorial Psalm
Psalm 146:7, 8-9, 9-10
(1b) Praise the Lord, my soul!
Or:
Alleluia.

The Lord keeps faith forever, secures justice for the oppressed, gives food to the hungry.

The Lord sets captives free.

Representation of the Representation of the

Or:

Alleluia.

Liturgy.com Page 2 of 4

The Lord gives sight to the blind.

The Lord raises up those who were bowed down; the Lord loves the just.

The Lord protects strangers.

Representation of the Representation of the

Or:

Alleluia.

The fatherless and the widow he sustains, but the way of the wicked he thwarts.

The Lord shall reign forever; your God, O Zion, through all generations. Alleluia.

Representation of the Representation of the

Or:

R Alleluia.

Second Reading Hebrews 9:24-28

Christ was offered once to take away the sins of many.

A reading from the Letter to the Hebrews

Christ did not enter into a sanctuary made by hands,

a copy of the true one, but heaven itself,

that he might now appear before God on our behalf.

Not that he might offer himself repeatedly,

as the high priest enters each year into the sanctuary with blood that is not his own;

if that were so, he would have had to suffer repeatedly from the foundation of the world.

But now once for all he has appeared at the end of the ages to take away sin by his sacrifice.

Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

The word of the Lord.

Gospel Acclamation Matthew 5:3 RAlleluia, alleluia.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Liturgy.com Page 3 of 4

**Alleluia, alleluia.

Gospel (longer form)

Mark 12:38-44

This poor widow put in more than all the others.

A reading from the holy Gospel according to Mark

In the course of his teaching Jesus said to the crowds,

"Beware of the scribes, who like to go around in long robes

and accept greetings in the marketplaces,

seats of honor in synagogues,

and places of honor at banquets.

They devour the houses of widows and, as a pretext

recite lengthy prayers.

They will receive a very severe condemnation."

He sat down opposite the treasury

and observed how the crowd put money into the treasury.

Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more

than all the other contributors to the treasury.

For they have all contributed from their surplus wealth,

but she, from her poverty, has contributed all she had,

her whole livelihood."

The Gospel of the Lord.

Gospel (shorter form)

Mark 12:41-44

This poor widow put in more than all the others.

A reading from the holy Gospel according to Mark

Jesus sat down opposite the treasury

and observed how the crowd put money into the treasury.

Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more

than all the other contributors to the treasury.

For they have all contributed from their surplus wealth,

but she, from her poverty, has contributed all she had,

her whole livelihood."

The Gospel of the Lord.

Lectionary for Mass in the Dioceses of the United States of America, volume I Copyright © 1970, 1997, 1998 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights

Liturgy.com Page 4 of 4

reserved. No part of this work may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the copyright owner.

Printed by Liturgy.comTM

© OCP 2003-2009, All Rights Reserved.