

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages that include music suggestions, Elaine Rendler's column and the music planning template, come from *Today's Liturgy*, a liturgy preparation magazine published quarterly by OCP. The page with a suggested introduction to Mass and general intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP. Paul Covino's ritual commentary and the bulletin note and image come from Liturgy.com.

All Saints

November 1, 2009 Year B

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

BB	<i>Breaking Bread</i> (published yearly)	R, R2	<i>Rise Up and Sing</i> (young people)
CM	<i>Companion Missal</i> (published yearly)	SS1, SS2 . . .	<i>Spirit & Song</i> and <i>Spirit & Song</i> (Volume 2) (young adults)
CP2	<i>Choral Praise Comprehensive</i> (Second Edition)	TM	<i>Today's Missal</i> (published three times yearly)
GP2	<i>Glory & Praise</i> (Second Edition)	UC	<i>United in Christ/Unidos en Cristo 2009-2011, music resource</i>
H	<i>Heritage Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
J, J2	<i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)	♣	Trinitas (collection)
MI	<i>Music Issue</i> (published yearly)	♪	Octavo
NTY	<i>Never Too Young: Spirit & Song for Young People</i>		

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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All Saints

11/1/2009 YEAR B

MUSIC SUGGESTIONS

See page 72 for an abbreviation key.

For additional music suggestions, visit liturgy.com.

ENTRANCE/GATHERING SONG

Sing with All the Saints in Glory HYMN TO JOY BB/MI 599 J2 789
For All the Saints SINE NOMINE BB/MI 736 CM 81 CP2 306 GP2 445
H 295 J 471 J2 526 NTY 131 R2 165 UC 502 VOZ 550
Table of Plenty (D. Schutte) BB/MI 310 CP2 475 GP2 530 H 467 J 744
J2 793 NTY 75 SS1 163 UC 527 VOZ 786 OCP 9846TL
Glory in the Cross (D. Schutte) BB/MI 731 H 292 J2 523 SS2 313
VOZ 439 OCP 11484TL
God, We Praise You NETTLETON BB 215 H 545 J2 594 TM 34
Blessed Feasts of Blessed Martyrs in BABILONE BB/MI 735 J2 782
How Firm a Foundation FOUNDATION BB/MI 734 CM 82 J 404 J2 716
Lift High the Cross CRUCIFER BB/MI 730 CM 80 CP2 305 GP2 444
H 293 J 383 J2 522 R2 163 UC 637 VOZ 707
Ye Watchers and Ye Holy Ones LASST UNS ERFREUEN BB/MI 733
CM 83 CP2 307 GP2 446 H 296 J 465 J2 528 UC 501 VOZ 552

RESPONSORIAL PSALM AND GOSPEL ACCLAMATION

Respond and Acclaim (Alstott) 146–147
A Lectionary Psalter (Schiaivone) 207, 257

PREPARATION OF THE GIFTS

Where My Father Lives (Ridge) BB/MI 596 OCP 12818TL
Worthy Is the Lamb (Manalo) BB/MI 603 J2 682 NTY 200 SS1 166
Come to Me (Norbet) BB/MI 472 CP2 442 GP2 629 H 452 J 608
J2 728 UC 607 VOZ 730
Give Me Jesus (Spiritual) BB/MI 692 CP2 349 GP2 484 H 340 J 551
J2 583 VOZ 332 OCP 9709TL
We Walk by Faith SHANTI BB/MI 516 CM 141 CP2 416 H 422 UC 657
Holy, Holy, Holy Cry (Modlin/Glen) BB 170 NTY 193 SS2 320
OCP 20034TL
Revelation (Brown) BB/MI 550 OCP 11318TL

COMMUNION SONG

Saints of God (Hurd) BB/MI 737 SS2 332 OCP 12091TL
Litany of the Saints (Becker) BB/MI 738 CP2 308 GP2 377 H 294
J 909 J2 525 UC 504 VOZ 549 OCP 8877TL
Blest Are They (Haas) BB/MI 619 CM 112 CP2 397 H 409 UC 644
Eye Has Not Seen (Haugen) BB/MI 476 CM 125 CP2 439 H 453
UC 617
Saints of God in Glory (B. Farrell) BB 219 J 401
I Want to Walk as a Child of the Light (Thomerson) BB/MI 523 R2 308
Only This I Want (Schutte) BB/MI 508 CP2 454 GP2 575 H 407 J2 766
UC 640 VOZ 701 OCP 10486TL
Litany of the Saints (Chant) BB 143 CM 21 GP2 376 H 88 J 296 J2 419
UC 426 VOZ 474
Be Not Afraid/No Temas Más (Dufford) BB/MI 434 CM 135 CP2 424
GP2 602 H 427 J 579 J2 706 NTY 213 R2 214 SS1 170 UC 693
VOZ 647 OCP 9527TL
Unless a Grain of Wheat (B. Farrell) BB/MI 500 CP2 456 GP2 579
H 403 J 660 J2 760 UC 629 VOZ 710 OCP 7115TL

Martyr, from the Greek word meaning “witness,” refers to someone who would rather die than give up firmly held convictions.

The first saints to be venerated by the early Church were those who were martyred for the faith. By the middle of the third century, local churches had lists of martyrs and confessors that included their dates of death and burial places. We know confessors as priests who hear confessions but in the early Church a confessor was a person who suffered for the faith yet did not die a martyr. After that, ascetics—those who lived a life of self-denial—were considered holy. Next in order of importance were consecrated virgins and bishops. Widows who served the Church were considered ascetics and, thus, also saints. All this happened before there was an official process for canonization in the Church. For interesting background on the latter, see *Making Saints: How the Catholic Church Determines Who Becomes a Saint, Who Doesn't, and Why*, by Kenneth Woodward (New York: Touchstone, 1996). Another recommendation is Jesuit Father James Martin's *My Life with the Saints* (Chicago: Loyola Press, 2006). It deserves mention every year.

For organ processional hymns, “For All the Saints” (BB/MI 736) is given priority in the music suggestions because of its traditional popularity. It only became popular in the Roman Catholic Church, however, after the Second Vatican Council. If the homilist preaches about the cult of the saints, consider “Blessed Feasts of Blessed Martyrs” (BB/MI 735) at preparation or dismissal.

Share this column with your musicians. No longer can we presume that folks know these stories.

— Elaine Rendler-McQueeney

SONG OF PRAISE OR SENDING FORTH

Shall We Gather at the River HANSON PLACE BB/MI 598 CP2 469 H 523
J 726 J2 786
I Am the Bread of Life/Yo Soy el Pan de Vida (Toolan) BB/MI 338
CM 104 CP2 478 H 482 R2 196 UC 561
Lead Me, Lord (Becker) BB/MI 620 CP2 398 GP2 715 H 410 J 655
J2 659 NTY 19 R 40 R2 284 SS1 107 UC 645 VOZ 619
OCP 8831TL
In the Day of the Lord (Ridge) BB/MI 604 CP2 466 GP2 722 H 527
J 879 J 879 J2 685 R2 314 SS1 121 UC 808 VOZ 673 OCP 9889TL
We Are the Church (Walker/Freeburg) BB/MI 404 OCP 20047TL
Jerusalem, My Happy Home LAND OF REST BB/MI 597 H 524 J 433
J2 788 UC 298 VOZ 333
Let Heaven Rejoice (Dufford) BB/MI 612 CP2 286 GP2 392 H 273
J 638 J2 435 R 38 R2 144 UC 360 VOZ 393 OCP 10479TL
O God beyond All Praising THAXTED BB/MI 546 J2 614
Grateful (Tomaszek) BB/MI 622 NTY 140 SS2 361 OCP 12130TL

CHORAL

For All Thy Saints, O Lord (Healey) OCP 4631TL
I Know that My Redeemer Lives (Wright) OCP 4607TL
To You the Saints Sang Alleluia (Mawby) OCP 11576TL

CALL TO WORSHIP

Time _____ Presiding Minister _____

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 82 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____ Responsorial Psalm _____

Second Reading _____ Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 82 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____ Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____

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ENTRANCE ANTIPHON

Let us all rejoice in the Lord and keep a festival in honor of all the saints. Let us join with the angels in joyful praise to the Son of God.

FIRST READING

Revelation 7:2–4, 9–14 (667)

The author of the Book of Revelation had a vision that reaffirmed the belief that all who remain faithful to the Lamb of God receive fulfillment and glory after their trial.

RESPONSORIAL PSALM

Psalm 24:1bc–2, 3–4ab, 5–6

Lord, this is the people that longs to see your face.

SECOND READING

1 John 3:1–3

John exhorted his brothers and sisters, God's children in the faith, to place their hope in the light of the world and in that way to keep themselves pure.

GOSPEL ACCLAMATION

Matthew 11:28

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

GOSPEL

Matthew 5:1–12a

Jesus offered the beatitudes as the charter of the heavenly reign. The poor in spirit, the sorrowing, the lowly, the peacemakers — all these receive God's love.

COMMUNION ANTIPHON

Matthew 5:8–10

Happy are the pure of heart for they shall see God. Happy the peacemakers; they shall be called sons of God. Happy are they who suffer persecution for justice' sake; the kingdom of heaven is theirs.

INTRODUCTION TO THE CELEBRATION

With all the saints, we cry out, “Praise and glory,
wisdom, thanksgiving, and honor,
power and might to our God forever and ever!”

PENITENTIAL RITE

Lord Jesus, descendant of Abraham, Isaac, and Jacob. Lord, have mercy.
Christ Jesus, you called apostles and saints to your service. Christ, have mercy.
Lord Jesus, you live in your faithful people, making them holy. Lord, have mercy.

GENERAL INTERCESSIONS

Presiding Minister

As the saints intercede for us in heaven,
so do we pray for the needs of the Church and the world.

Leader

- A For believers whose lives proclaim Gospel values,
we pray to the Lord:
- B For peacemakers
—for those who spend their lives seeking an end to violence—
we pray to the Lord:
- C For the poor in spirit
—for those whose greatest treasure is love—
we pray to the Lord:
For the merciful
—for those who know the true meaning of justice—
we pray to the Lord:
- D For all who gather here
—for members whose service enriches the community—
we pray to the Lord:

Presiding Minister

Loving Father, you created human hearts to long for you.
Grant us the blessings we ask in the name of Jesus Christ, our Lord.

All Saints

November 1, 2009 YEAR B

Ritual Notes

by Paul Covino, from *Today's Liturgy* 2009

Since it falls on a Sunday this year, the solemnity of All Saints replaces the 31st Sunday in Ordinary Time. Today's Mass prayers are in the "Proper of Saints" section in the *Sacramentary*. There is a preface for All Saints (P71), a solemn blessing (18) and two prayers over the people (25, 26). Consider using Eucharistic Prayer I, which names a number of saints. Today's readings are found under "Solemnities and Feasts of the Lord and the Saints" in the Sunday *Lectionary*. The *Lectionary for Masses with Children*, which provides the first reading, responsorial psalm, and Gospel for today's solemnity, may be used if a separate Liturgy of the Word is celebrated with children.

Since baptism signifies incorporation into the communion of saints, today's solemnity is a fitting occasion to celebrate infant baptism. See the excellent suggestions for celebrating infant baptism in *Infant Baptism: A Parish Celebration* (Liturgy Training Publications, 800-933-1800, ltp.org). *Infant Baptism Basics: A Parish Program* (OCP 6083, 800-LITURGY, ocp.org) presents information and a variety of sample handouts for a complete parish baptism program from initial contact with the parents through follow-up after the celebration of baptism. See the online exhibit "Places for Baptism: Ancient and New" by Johan van Parys at www1.georgetown.edu/centers/liturgy/envisionchurch/46607.html. The photographs and accompanying commentary provide great insights for creating a font that is truly worthy of the sacrament that is celebrated there.

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HONORING THE SAINTS

This festival in honor of all the saints is just that: a celebration of all of us, the baptized, living, dead, and yet to come. The readings make clear that this feast is as much about earthly Christians as it is about heavenly ones. "We are God's children now," says 1 John, and Jesus makes clear what it means to be "blessed" in the beatitudes (Gospel and Communion antiphon). Our place among the saints is something we experience now as much as in eternity.

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